

2. Give the O.E. equivalents of Gothic *ai*, *au*, *e*, *ei*; *b*, *z*, -*ggw-*, *g*, adding examples in each case.
  3. Give the Gothic for O.E. *slēan*, *biddan*, *tōð*, *mōna*, *hliehhān*, *cūð*, *wyrcan*, *coren*, adding a note in each case.
  4. Write down the gen. sing. and nom. plural of—*liuhāf*, *laisareis*, *staua*, *gards*, *haims*, *bloma*, *swistar*, *alhs*.
  5. Decline in the sing. and plural—*sa*, *pata*, *so*. In which cases does the stem vowel differ from the corresponding O. E. forms?
  6. Make a note upon the italicized parts of the following verbal forms—*gaſt*, *namt*, *tauhans*, *snau*, *wahseis*.

7. How is the passive infinitive expressed in Gothic?

8. Turn into modern English :—

(a) Æfter þisum gelamp þæt micel mancwealm becom ofer þære Romaniscan leode, and ærest þone papan Pelagium gestod, and buton yldinge adyddre. Witodlice æfter þæs papan geendunge, swa micel cwealm wearþ þæs folces, þæt gehwær stodon aweste hus geond þa burh, buton bugigendum. Þa ne mihte swaþeah seo Romana-burh buton papan wunian, ac eal folc þone eadigan Gregorium to þære geþinþe anmodlice geceas, þeah þe he mid eallum mægne wiþerigende waren. Gregorius þa asende ænne pistol to þam casere Mauricium, se wæs his gefædera, and hine halsode, and micclum bæd, þæt he næfre þam folce ne gefafode þæt he mid þæs wurþmyntes wuldre geuferod waren, for þan þe he ondred þæt he burh þone miclan had on woruldlicum wuldre, þe he ær awearp, æt sumum sæle beþaht wurde.

(b) þa gesundrode sigora waldend  
ofer lagoflode leoht wið þeostrum,  
sceade wið sciman. Seeop þa bam namañ  
lifes brytta : leoht wæs ærest  
þurh drihtnes word dæg genemned,  
wliteborhte gescraft. Wel licode  
frean æt frysse forþbæro tid :  
dæg æresta geseah deorc sceado  
sweart swiðrian geond sidne grund

### 2. Turn into Modern English :—

(a) Efterward per wes a poure man, ase me zayþ, bet  
hedde ane cou, and yhyerde zigge of his preste ine his

prechinge, þet god zede ine his spelle, þet god wolde yelde  
anhondreduald al, þet me yeaue uor him. Þe guode man  
mid þe rede of his wyue yeaf his cou to his preste, þet wes  
riche. Þe prest his nom bleþeliche and hise zente to þe  
oþren, þet he hedde. Þo hit com to euen, þe guode mannes  
cou com to his house, ase hi wes ywoned, and ledde mid  
hare alle þe prestes ken al to an hondred. Þo þe guode  
man yseȝ þet, he þoste, þet þet wes þet word of þe god-  
spelle, þet he hedde yyolde; and him hi weren yloked  
beuore his bisoppe aye þane prest. Þise uorbisne ssweȝ  
wel, þet merci is guod chapuare; uor hi deþ wexe þe tim-  
liche guodes.

What is the dialect of the above extract?  
reasons for your answer.

Comment on the word *his* in "Ye people of the earth, I am your God." — Gildenmuth

(b) Vs telles alsua Iohn Gildenmoth  
Of a folk ferr and first vncuth,  
Wonnand be he est oecean,  
Pat bi-yond þam ar wonnand nan.  
Amang squilk was broght a writte,  
O Seth þe name was laid on it ;  
O squilk a stern þe writt it spak,  
And of þir offerands to mak.  
Þis writte was gett fra kin to kin  
þat best it cuth to haf in min,  
þat at þe last þai ordeind tuelue,  
þe thoughtfulest amang þam selue,  
And did þam in a montain dern,  
Biseli to wait þe stern.

[*T. T.* 1899.]